

# G.A.M.E.S.: Fine Arts

## Sign-up Sheet

\* Please be sure to staple all pages together before mailing in these names.  
 Please label each selection with a "priority number" from 1 to 5 (see page 5 of manual) where indicated.

**Church Name:** \_\_\_\_\_

### MUSIC

#### Instrumental Solo

• *Brass Solo*

- |                 |                 |
|-----------------|-----------------|
| 1. _____ (#___) | 2. _____ (#___) |
| 3. _____ (#___) | 4. _____ (#___) |

• *String Solo*

- |                 |                 |
|-----------------|-----------------|
| 1. _____ (#___) | 2. _____ (#___) |
| 3. _____ (#___) | 4. _____ (#___) |

• *Woodwind Solo*

- |                 |                 |
|-----------------|-----------------|
| 1. _____ (#___) | 2. _____ (#___) |
| 3. _____ (#___) | 4. _____ (#___) |

• *Acoustic Guitar Solo*

- |                 |                 |
|-----------------|-----------------|
| 1. _____ (#___) | 2. _____ (#___) |
|-----------------|-----------------|

**Instrumental Group** \* Duos & groups must use a single score written for two or more instruments.  
 \*\* On the line provided, please indicate **your name and instrument**.

• *Duo*

- |                    |        |
|--------------------|--------|
| 1. _____ and _____ | (#___) |
| 2. _____ and _____ | (#___) |
| 3. _____ and _____ | (#___) |

• *Small Group*

- |                            |        |
|----------------------------|--------|
| 1. _____ , _____ , _____ , |        |
| _____ , _____ , _____ ,    |        |
| _____ , _____ , _____ ,    | (#___) |
| 2. _____ , _____ , _____ , |        |
| _____ , _____ , _____ ,    |        |
| _____ , _____ , _____ ,    | (#___) |

**Piano Hymn-playing**

- |                  |                  |
|------------------|------------------|
| 1. _____ (#____) | 2. _____ (#____) |
| 3. _____ (#____) | 4. _____ (#____) |
| 4. _____ (#____) | 5. _____ (#____) |

**Piano Solo or Duo** \* please indicate, if duo

- |                  |                  |
|------------------|------------------|
| 1. _____ (#____) | 2. _____ (#____) |
| 3. _____ (#____) | 4. _____ (#____) |
| 4. _____ (#____) | 5. _____ (#____) |

**Vocal Solo**

- |                  |                  |
|------------------|------------------|
| 1. _____ (#____) | 2. _____ (#____) |
| 3. _____ (#____) | 4. _____ (#____) |

**Vocal Group**

• *Duet*

- |                            |
|----------------------------|
| 1. _____ and _____ (#____) |
| 2. _____ and _____ (#____) |
| 3. _____ and _____ (#____) |

• *Small Group* -- includes trios, quartets, or more (if it is a choir, put name of choir on first line)

- |   |
|---|
| 1. _____ , _____ , _____ ,<br>_____ , _____ , _____ ,<br>_____ , _____ , _____ (#____)                            |
| 2. _____ , _____ , _____ ,<br>_____ , _____ , _____ ,<br>_____ , _____ , _____ ,<br>_____ , _____ , _____ (#____) |

**Song-leading**

- |                  |                  |
|------------------|------------------|
| 1. _____ (#____) | 2. _____ (#____) |
| 3. _____ (#____) | 4. _____ (#____) |

**Hymn Composing**

- |          |          |
|----------|----------|
| 1. _____ | 2. _____ |
|----------|----------|

# ART

**Drawing and Painting** \* please indicate teen's name and which category

- |          |          |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |

**3-Dimensional Art and Craft and Calligraphy** \* please indicate name & which category

- |          |          |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |

## **Photography**

- |          |           |
|----------|-----------|
| 1. _____ | 2. _____  |
| 3. _____ | 4. _____  |
| 5. _____ | 6. _____  |
| 7. _____ | 8. _____  |
| 9. _____ | 10. _____ |

# SPEECH

**Preaching** (young men only)

- |                  |                  |
|------------------|------------------|
| 1. _____ (#____) | 2. _____ (#____) |
| 3. _____ (#____) | 4. _____ (#____) |

**Story-telling** (young ladies only) \* Please indicate teen's name whether using visual aids or not

- |                  |                  |
|------------------|------------------|
| 1. _____ (#____) | 2. _____ (#____) |
| 3. _____ (#____) | 4. _____ (#____) |
| 5. _____ (#____) | 6. _____ (#____) |

**Oral Interpretation** \* Please indicate teen's name and whether piece is **poetry** or **prose**

- |                  |                  |
|------------------|------------------|
| 1. _____ (#____) | 2. _____ (#____) |
|------------------|------------------|

## **Scripture Reading**

- |                  |                  |
|------------------|------------------|
| 1. _____ (#____) | 2. _____ (#____) |
|------------------|------------------|

**Puppet Play Performance**

- 1. \_\_\_\_\_ (#\_\_\_\_)
- 2. \_\_\_\_\_ (#\_\_\_\_)
- 3. \_\_\_\_\_ (#\_\_\_\_)
- 4. \_\_\_\_\_ (#\_\_\_\_)

**Puppet Play Production**

- 1. \_\_\_\_\_ (#\_\_\_\_)
- 2. \_\_\_\_\_ (#\_\_\_\_)

**Bible Quiz Team**

Note: If combining churches on one team, please list the other church(es) with which you are sharing team members and sign up below **only the names of your church teens** who are on this combined team. If you have not made arrangements before the G.A.M.E.S., just indicate your teen(s) need to be combined with another church.

Other church's name: \_\_\_\_\_

Other church's name: \_\_\_\_\_

Main Team (3 names)

Alternates (may sign up to 3 names)

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

**CREATIVE WRITING**

**Drama, Short Story, Poetry, Tract, Essay, Feature Article**

\* indicate teen's name and which category (listed above)

- 1. \_\_\_\_\_
- 3. \_\_\_\_\_
- 5. \_\_\_\_\_

- 2. \_\_\_\_\_
- 4. \_\_\_\_\_
- 6. \_\_\_\_\_